

If Jesus Isn't God, Who Is?

We ignore the obvious at our peril. The obvious, in this case, is that Jesus was not just a great and good man but also was God. Jesus is a historical figure who meets the criteria necessary for God/Man actuality.

Because Jesus was God, He still is God. Also, because Jesus was human, He is still human.

Romans 9:5 Holman Christian Standard Bible (HCSB)

⁵ The ancestors are theirs, and from them, by physical descent,^[a] came the Messiah, who is God over all, praised forever.^[b] Amen.

Romans 9:5 American Standard Version (ASV)

⁵ whose are the fathers, and of whom is Christ as concerning the ^[a]flesh, who is over all, God blessed ^[b]for ever. Amen.

Romans 9:5 J.B. Phillips New Testament (PHILLIPS)

⁴⁻⁵ Just think what the Israelites have had given to them. The privilege of being adopted as sons of God, the experience of seeing something of the glory of God, the receiving of the agreements made with God, the gift of the Law, true ways of worship, God's own promises—all these are theirs, and so too, as far as human descent goes, is Christ himself, Christ who is God over all, blessed for ever.

Romans 9:5 King James Version (KJV)

⁵ Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Am

Romans 9:5 Revised Standard Version (RSV)

⁵ to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever.^[a] Amen.

Romans 9:5 Young's Literal Translation (YLT)

⁵ whose [are] the fathers, and of whom [is] the Christ, according to the flesh, who is over all, God blessed to the ages. Amen.
Romans 9:5 Darby Translation (DARBY)

⁵ whose [are] the fathers; and of whom, as according to flesh, [is] the Christ, who is over all, God blessed for ever. Amen.

The Obvious

We ignore the obvious at our peril. The first obvious mistake is to deny that you are you. This happens if you ascribe to a deterministic view of life. If you believe in an all controlling God then, in effect, you are saying that God is you. His thoughts are your thoughts and your thoughts are His thoughts. Yet, strangely enough for those who say God controls us, the Bible says the exact opposite.

Another obvious mistake is to assume that God saves you, but how can God save you if you're not you?